Name of the applying Country: **India**

Scan or Stick Photograph (Optional)

SPECIMEN OF THE APPLICATION

MINISTRY OF CITY PLANNING, WATER SUPPLY & HIGHER EDUCATION Application for the Undergraduate Scholarships offered by the Government of India 2019/20 Nehru Memorial Scholarship Scheme

All applicants are requested to go through the Notification and understand all the information given therein, before applying for the Scholarship & filling the application.

| | Z.Score | | | | | | | | |
|---|------------------|----|--|--|--|--|--|--|--|
| 01. 1.1 Name in full: Rev./Mr/Miss (in block letters) | | | | | | | | | |
| 1.2 Name with initials :(in block letters) | | | | | | | | | |
| 02. Address : 2.1 Permanent Address :(in block letters) | | | | | | | | | |
| 2.2 Postal Address : | | | | | | | | | |
| 03. 3.1 Date of Birth: Year Month Date | | | | | | | | | |
| 3.2 Exact age on 25.01.2019 : Year Month Date | | | | | | | | | |
| 3.3 Telephone No. /No.s: Home: | | | | | | | | | |
| (Important) Mobile : | | | | | | | | | |
| 3.5 National Identity Card No.: | | | | | | | | | |
| 3.6 Email Address : | | | | | | | | | |
| 04. Gender : Female Male (please mark" $$ " in | the relevant cag | e) | | | | | | | |
| 05. Are you a citizen of Sri Lanka? | | | | | | | | | |

| 06. Place of B | irth: | | | | | | |
|---------------------|-------------|-------------------|-----------------|---------------------------------|-----------------|-----------------|-----------------|
| 07. Desired Co | ourses of | Study : | | | | | |
| 08.Academic | gualificati | ons :((in block | letters) | | | | |
| Name of | Grade/ Pass | | | | | | |
| Examination | • | | | | | | |
| G.C.E. O/L | | | | 1.English | | | |
| | | | | 2. | | | |
| | | | | 3. | | | |
| | | | | 4. | | | |
| | | | | 5. | | | |
| | | | | 6. | | | |
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| | | | | 9. | | | |
| | | | | 10. | | | |
| G.C.E. A/L | | | | | 1 st | 2 nd | 3 rd |
| (Indicate | | | | | Attempt | Attempt | Attemp |
| results relevant to | | | 1. | 1. | | | |
| each attempt | | | 2. | 2. | | | |
| separately) | | | 3. | 3. | | | |
| | | | Z S | core 1 st Attempt - | | | |
| | | | | 2nd Attempt - | | | |
| | | | | 3rd Attempt - | | | |
| 09.1 Highest | Examinat | ion passed for | English Langua | ge: | | | |
| 09.2 Year : | | | 09.3 | Grade & marks : | | | |
| 3.50 | | | l or are you fo | llowing a course of stu | ıdy in an | any unive | ersity |
| | nka ? | | | | | | |
| | • | following det | | | | | |
| a) | Universi | | | | | | |
| b) | | | | | | | |
| c) | _ | | | | | | |
| d) | Registra | tion ivo. it regi | sterea : | | | | |
| Yes/No | | | | arship by the Ministry | | | |
| If yes; sc | holarship | programme ar | nd Year | | | | |

11. Applicant's Declaration

Date

| I hereby | certify | that | I understoo | d the | infor | mation | given | in the | notice | and | the | particu | ılars |
|----------------|---------|------|-------------|--------|-------|---------|--------|--------|--------|-----|------|---------|-------|
| furnished by | / me in | this | application | are tr | ue & | accurat | te and | l that | I have | not | supp | ressed | any |
| essential info | ormatio | n. | | | | | | | | | | | |

| | I am also aware that if any particulars contained herein are found to be false or incorrect, I | | | | | | | | | | | |
|---|--|----|------------------|----|-----|------------|----|------------|--------|-----------|-----|----|
| am | liable | to | disqualification | if | the | inaccuracy | is | discovered | before | selection | and | to |
| withdrawal/cancel of award if discovered after selection. | | | | | | | | | | | | |
| | | | | | | | | | | | | |

Signature of Applicant